# AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

Flora Community Unit School District #35 Administration Office May 17, 2021 5:30 p.m.

## CALL TO ORDER AND ROLL CALL

#### APPROVAL OF THE CONSENT AGENDA

- 1. Approval of the Minutes of the Previous Meeting
- 2. Approval of the Bills
- 3. Approval of activity account statements
- 4. Approval of the Treasurer's Report
- 5. Approval of FHS Band Trip to Chicago in Spring 2022
- 6. Approval of the Licensed Clinical Professional Counselor Agreement with Clay County Hospital
- 7. Approval of the lease agreement between the City of Flora and Flora CUSD #35 for use of the tennis courts
- 8. Approval of the intergovernmental agreement for library services between the Flora Public Library and Flora CUSD #35
- 9. Approval of the Athletic Trainer Services Agreement between Wabash General Hospital District and Flora CUSD #35.
- 10. Approval to seek bids for the sale of surplus property that is no use to the school district located in the 300 block of North Stanford Road.
- 11. Approval of the overnight event for Bass Club at Rend Lake September 17-19, 2021.

### RECOGNITION OF COMMENTS BY EMPLOYEES AND FROM THE PUBLIC

- 1. Recognize retiring staff at the end of this year
- 2. UNFINISHED BOARD OF EDUCATION BUSINESS

### NEW BOARD OF EDUCATION BUSINESS:

- 1. Approve the tentative amended budget for the 2020-2021 school year.
- 2. Approve the bid for roof work at FHS.
- 3. Approve the copier proposal from GFI Digital.
- 4. Committee Reports
- 5. Administrator Reports
- 6. Executive Session:

### **Student Disciplinary Cases:**

**Personnel:** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body.

**Collective Bargaining:** Collective negotiating matters between the public body and its employees or their representative, or deliberations concerning salary schedules for one or more classes of employees.

Buying or Selling Real Estate: The setting of a price for sale or lease of property owned by the public body.

- 7. Presentation of tentative staff and extracurricular assignments for 2021-2022
- 8. Open

ADJOURNMENT